

State of Idaho

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST ANNUAL REPORT FORM

To Be Filed By:

LOBBYISTS

Secretary of S		(Sec	. 67-6619))	STATE OF IDA	HO		
See instructions	learly in black ink) at bottom of page			POSTE	The second secon			
Lobbyist's name and permanent business address				repared	Period	covered year ending		
Kenny Development 802 W. Bannock St.	Boise, Id.	to 8370	2	5/14/	6007 (Mo.	(Day) (Yr.) 3/ 2007		
Totals of all reportab	le expenditures made o	r incurred by Lobl	byist or by			· · · · · · · · · · · · · · · · · · ·		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	* Total Amount for		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)					
Do Not Have to be Reported	All Employers	Employer No	.1 E	mployer No. 2	Employer No. 3	Employer No. 4		
Entertainment Food and Refreshment	s — X	s <u>&</u>	\$ _	<u> </u>	s <u>&</u>	s		
Living Accommodations		1-1	-	1		1-1-		
Advertising	14	121		17	71	<u> </u>		
Travel	2	-	_	3	5	~		
Telephone	0	0	_	0	0	0		
Other Expenses or Services	2	- R		>/	2	2/		
Total	s	s_ Ø	\$_	O	s	s <u>&</u>		
*When the number of employers						entered on Page 1.		
Item The totals of each expended Date	Place		legislator mount		public office. f Legislators & Public Of	ficials in Group		
3/13/07 Senote Democrats 2007 \$4				100 Senate Democrats				
3/13/07 Senate Democrate 2007 \$49 Sinc Dic Porty 213 N. 8th SI Boise					•			
Continued on attached page(s)								
INSTRUCTIONS				Item Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code.				No.1 W. Bonnak St. 130'se, Idaho LLC				
Filing deadline: Annual repo	rt is due on January 31	st.	No.2		1/			
TO BE FILED WITH:				NONE				
Ben Ysursa Secretary of State PO Box 83720				No.3 No.NE				

No.4

Item Thomas Bill, Resolution or other legislative activity in which bubbyts was supporting or opposing. Head Lobbyts was supporting or opposing. Higher codes Bill, Resolution or Other Appropriation Bill Number and Section Number. HIS R9 HIS A99 HIS A95 HIS A95 HIS A95 LEGISLATIVE SUBJECT IDENTIFICATION Code Subject Ol Agriculture, horticulture, farming, and livestock and sports and section Number. Olicity and section of Codes and sports of Communication, controlled substances, or Collective series and section of Communication, controlled substances, or Collective segments, and controlled substances, or Collective segments, or Collective segments, or Collective segments, or Collective segments, prisons and mining products, prisons and mining products, flatberies, and mining products, and controlled substances, or Collective segments, or Collective segments, prisons are segmentation, conservation, controlled substances, or Collective segments, controlled substances, or Collective segments, controlled substances, or Collective segments, and controlled substances, or Collective segments, controlled substances, or Collective segments, controlled substances, or Collective segments, and controlled substances, or Collective segments, controlled substances, and controlled su		De	rie	Amount	- 5A	Name of Legislator Receiving or Benefited "MF AS Item 2 page 1—			
Employer No. 2 signature Date Date Date	5 bject	or House Lo	use Bill, Res obbyist was Bill, Resol Legislative	splation or other supporting or o ution or Other Ident. Number	ion, the number of the Senste legislative activity in which specing. Appropriation Bill Number	Code Subject Ol Agriculture, horticulture, farming, and livestock O2 Amusuments, games, athletics and sports O3 Banking, finance, credit and investments O4 Children, minors, youth, senior citizens O5 Church and religion O6 Consumer affairs O7 Ecology, environment, pollution, conservation, zoning, land and water use O8 Education O9 Elections, campaigns, voting, political perties 10 Equal rights, civit rights, rainority affairs 11 Gevernment, financing, taxation, revenue, budget, appropriations, bids, foos, funds 12 Government, county 13 Government, municipa) 14 Government, municipa) 15 Government, special districts	BJECT IDENTIFICATION Cede Subject 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bergaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural sesources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas		
						Employer No. 1 signature	Dette 5 14 20 5 7 9 6 5 Dette 5 7 9 6 6 6 6 6 6 6 6 6		
FIFICATION: I hereby certify that the above is a true, complete and at attainment in accordance with Section 67-6624 lidaho Code. Employer No. 3 signature Date						Employer No. 3 signature	Dute		